Holy, Holy (music on screen)

## THANKSGIVING AT THE TABLE

L: Holy, living and loving God, we praise you for creating the heavens and the earth. We give you thanks for Jesus who, living among us, healed the sick, fed the hungry, and with a love stronger than death, gave his life for others.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life-giving death and glorious resurrection, we await your promised life for all this dying world. Breathe your Spirit on us and on this bread and cup: Carry us in your arms from death to life, that we may live as your chosen ones, clothed in the right-eousness of Christ.

A: Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy church, both now and forever. Amen.

# LORD'S PRAYER

L: Gathered into one by the Holy Spirit, let us pray as Jesus taught us, A: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom and the power, and the glory, forever and ever. Amen.

#### INVITATION TO COMMUNION

L: Bread for the journey. A feast for hungry hearts. Come!.

Communion Music Video "Love Moved First" By Casting Crowns

#### PRAYER AFTER COMMUNION

L: Generous God,

at this table we have tasted your immeasurable grace. As grains of wheat are gathered into one bread, now make us one loaf to feed the world; in the name of Jesus, the Bread of life.

A: Amen.

# **SENT FOR WORK AND WITNESS**

#### **BLESSING**

L: Beloved, we are God's own people, holy, washed, renewed. God bless you and keep you, shower you with mercy, fill you with courage, and, + give you peace.

A: Amen.

## SENDING HYMN- "Lord Be Glorified" ELW 744

# DISMISSAL

L: Go in peace. Share your bread.

A: Thanks be to God!

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Presiding Minister: SAM Marcia Buchs Worship Steward: John Mehlberg Greeters: Dawn Boitnott & Pat Lund Ushers: Dawn Boitnott & Pat Lund

**Lector:** Judy Sykes

Communion Prep: Jean Harrison Comm. Asst: Marty & Shelly Heller

Hospitality: Dawn Boitnott & Brenda Russow

**Musician:** Julie Mehlberg **SS Teacher:** Mary Leach

Counters: Jake Dixon & Mark Mackinson

Livestream: Louis Kehinde



# St. Paul Lutheran Church March 17, 2024 Fifth Sunday in Lent

Introduction: God promises Jeremiah that a "new covenant" will be made in the future: a covenant that will allow all the people to know God by heart. The church sees this promise fulfilled in Christ, who draws all people to himself when he is lifted up on the cross. Our baptismal covenant draws us to God's heart through Christ and draws God's love and truth into our hearts. We join together in worship, sharing in word, song, and meal, and leave strengthened to share God's love with all the world.

#### WELCOME AND ANNOUNCEMENTS

Altar Flowers are sponsored by Tami and Greg Putnam in memory of Susan Curtiss.

#### **GATHERING HYMNS**

"Take, Oh Take Me as I Am" (Words on Screen) Sing 3 times "Kyrie" (Words on Screen)

# **Confession and Forgiveness**

L: Blessed be the holy Trinity, + one God, who writes the law on our hearts, who draws all people together through Jesus.

A: Amen.

L: Held in God's mercy, let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

L: Holy God,

A: we confess that we are caught in snares of sin and cannot break free. We hoard resources while our neighbors are hungry and cold. We speak in ways that silence others. We are silent when we should speak up. We keep score in our hearts. We let hurts grow into hatred. For all these things and for sins only you know, forgive us, Lord.

Amen.

L: Here is a flood of grace: Out of love for the whole world, God draws near to us, breaks every snare of sin, washes away our wrongs, and restores the promise of life through + Jesus Christ.

A: Amen.

#### **GREETING**

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

A: And also with you.

# PRAYER OF THE DAY

L: O God, with steadfast love you draw us to yourself, and in mercy you receive our prayers. Strengthen us to bring forth the fruits of the Spirit, that through life and death we may live in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

A: Amen.

# Children's Message—Dismissal to Children's Chapel

# **HEARING THE WORD OF GOD**

First Reading- Jeremiah 31:31-34

L: A reading from Jeremiah

<sup>31</sup>The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. <sup>32</sup>It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. <sup>34</sup>No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more

L: Word of God, Word of Life

A: Thanks be to God

#### Psalm 51:1-12

A reading from Psalm

<sup>1</sup>Have mercy on me, O God, according to your steadfast love; in your great compassion blot out my offenses.

<sup>2</sup>Wash me through and through from my wickedness, and cleanse me from my sin.

<sup>3</sup>For I know my offenses, and my sin is ever before me.

<sup>4</sup>Against you only have I sinned and done what is evil in your sight; so you are justified when you speak and right in your judgment.

<sup>5</sup>Indeed, I was born steeped in wickedness, a sinner from my mother's womb.

<sup>6</sup>Indeed, you delight in truth deep within me, and would have me know wisdom deep within.

<sup>7</sup>Remove my sins with hyssop, and I shall be clean; wash me, and I shall be purer than snow.

<sup>8</sup>Let me hear joy and gladness; that the body you have broken may rejoice.

<sup>9</sup>Hide your face from my sins, and blot out all my wickedness.

<sup>10</sup>Create in me a clean heart, O God, and renew a right spirit within me.

<sup>11</sup>Cast me not away from your presence, and take not your Holy Spirit from me.

<sup>12</sup>Restore to me the joy of your salvation and sustain me with your bountiful Spirit.

L: Holy Wisdom, Holy Word

A: Thanks be to God

## Second Reading - Hebrews 5:5-10

L: A reading from Hebrews

<sup>5</sup>Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; <sup>6</sup>as he says also in another place, "You are a priest forever, according to the order of Melchizedek." <sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears,

to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup>having been designated by God a high priest according to the order of Melchizedek.

L: Word of God, Word of Life.

A: Thanks be to God.

Please rise, as you are able, for the reading of the Holy Gospel. GOSPEL ACCLAMATION "Ancient Words" (Words on Screen)

Gospel - John 12:20-33

L: The Holy Gospel according to John

A: Glory to you, O Lord.

<sup>20</sup>Now among those who went up to worship at the festival were some Greeks. <sup>21</sup>They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." <sup>22</sup>Philip went and told Andrew; then Andrew and Philip went and told Jesus. <sup>23</sup>Jesus answered them, "The hour has come for the Son of Man to be glorified. <sup>24</sup>Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. <sup>25</sup>Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. <sup>26</sup>Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. <sup>27</sup> Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. <sup>28</sup>Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." <sup>29</sup>The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." <sup>30</sup>Jesus answered, "This voice has come for your sake, not for mine. <sup>31</sup>Now is the judgment of this world; now the ruler of this world will be driven out. <sup>32</sup>And I, when I am lifted up from the earth, will draw all people to myself." <sup>33</sup>He said this to indicate the kind of death he was to die.

L: The Gospel of the Lord.

A: Praise to you, O Christ.

Sermon

SAM Marcia Buchs

HYMN OF THE DAY "Softly & Tenderly" ELW 608

# **APOSTLE'S CREED**

L: Let us confess our faith in the words of the Apostle's Creed.

A: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

Each petition will end "Hear Us, O God" and the congregation will respond "Your mercy is great"

## SHARING OF THE PEACE

L: The peace of Christ be with you always.

A: And also with you.

You are invited to share a sign of God's peace with your neighbors by turning to the people near you saying, "Peace be with you."

#### **OFFERING**

Offerings can also be sent by mail or given online. You can send a check to St. Paul Lutheran Church 210 Deerfield Rd Pontiac, IL 61764 or give online at stpaulpontiac.org

# Offering Prayer

L: Jesus, you are the bread of life and the host of this meal. Bless these gifts that we have gathered that all people may know your goodness. Feed us not only with this holy food but with hunger for justice and peace. We pray this in your name.

A: Amen.

# **MEAL**

All are welcome at Christ's table. Communion is distributed in front of the altar by intinction. Please dip the wafer into the lighter colored liquid which is grape juice or the darker liquid which is wine. If you prefer not to receive communion you may come forward with your hands crossed over your chest to receive a blessing or you may remain in your seat.

## **GREAT THANKSGIVING**

L: The Lord be with you.

A: And also with you.

L: Lift up your hearts.

A: We lift them to the Lord.

L: Let us give thanks to the Lord our God.

A: It is right to give our thanks and praise.

#### PREFACE

L: It is indeed right, our duty and our joy, that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever living God. But chiefly we are bound to praise you for the glorious resurrection of our Lord; for he is the true Passover Lamb who gave himself to take away our sin, who by his death has destroyed death; And by his rising has brought us to eternal life. And so with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn: