GREAT THANKSGIVING

L: The Lord be with you.

- A: And also with you.
- L: Lift up your hearts.
- A: We lift them to the Lord.
- L: Let us give thanks to the Lord our God.

A: It is right to give our thanks and praise.

PREFACE

L: It is indeed right, our duty and our joy, that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever living God. But chiefly we are bound to praise you for the glorious resurrection of our Lord; for he is the true Passover Lamb who gave himself to take away our sin, who by his death has destroyed death; And by his rising has brought us to eternal life. And so with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Holy, Holy (music on screen)

THANKSGIVING AT THE TABLE

L: Holy, living and loving God, we praise you for creating the heavens and the earth. We give you thanks for Jesus who, living among us, healed the sick, fed the hungry, and with a love stronger than death, gave his life for others.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life-giving death and glorious resurrection, we await your promised life for all this dying world. Breathe your Spirit on us and on this bread and cup: Carry us in your arms from death to life, that we may live as your chosen ones, clothed in the righteousness of Christ.

A: Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy church, both now and forever. Amen.

LORD'S PRAYER

L: Gathered into one by the Holy Spirit, let us pray as Jesus taught us, A: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

L: Bread for the journey. A feast for hungry hearts. Come!.

Communion Music Video "East to West" by Casting Crowns

PRAYER AFTER COMMUNION

L: Generous God.

at this table we have tasted your immeasurable grace. As grains of wheat are gathered into one bread, now make us one loaf to feed the world; in the name of Jesus, the Bread of life. A: Amen.

SENT FOR WORK AND WITNESS

BLESSING

L: Beloved, we are God's own people, holy, washed, renewed. God bless you and keep you, shower you with mercy, fill you with courage, and, + give you peace. A: Amen.

SENDING HYMN- "Make Me a Servant" (Words on Screen)

DISMISSAL

L: Go in peace. Share your bread. A: Thanks be to God!

Licensing information for this Worship Service: CCLI Copyright License A 2440181 5/31/23 + Streaming Plus License A 211196712 5/31/24Sundays and Seasons License Sundays and Seasons v.20200325.1254

Presiding Minister: Pastor Wayne Shelksohn Worship Steward: Greg Putnam Greeters: Nathan Joerndt **Ushers:** Denny & Mary Leach Lector: Sandy Erickson Communion Prep: Karen Hoegger Comm. Asst: Nathan Joerndt & Marvin Miller Hospitality: Tami & Greg Putnam & Julie Mehlberg Musician: Julie Mehlberg **SS Teacher:** Blayne Dixon Counters: Denny Leach & Marty Heller Livestream: Louis Kehinde



WELCOME AND ANNOUNCEMENTS

A: Amen.

God and of one another. L: Holy God, Amen.

A: Amen.

GREETING

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. A: And also with you.

PRAYER OF THE DAY

St. Paul Lutheran Church March 3, 2024 Third Sunday in Lent

Introduction: The third covenant in this year's Lenten readings is the central one of Israel's history: the gift of the law to those God freed from slavery. The commandments begin with the statement that because God alone has freed us from the powers that oppressed us, we are to let nothing else claim first place in our lives. When Jesus throws the merchants out of the temple, he is defending the worship of God alone and rejecting the ways commerce and profit-making can become our gods. The Ten Commandments are essential to our baptismal call: centered first in God's liberating love, we strive to live out justice and mercy in our communities and

Please consider sponsoring the Altar Flowers

GATHERING HYMNS

"Take, Oh Take Me as I Am" (Words on Screen) Sing 3 times "Beautiful Things" (Words on Screen)

Confession and Forgiveness

L: Blessed be the holy Trinity, + one God, who writes the law on our hearts, who draws all people together through Jesus.

L: Held in God's mercy, let us confess our sin in the presence of Silence is kept for reflection.

A: we confess that we are caught in snares of sin and cannot break free. We hoard resources while our neighbors are hungry and cold. We speak in ways that silence others. We are silent when we should speak up. We keep score in our hearts. We let hurts grow into hatred. For all these things and for sins only you know, forgive us, Lord.

L: Here is a flood of grace: Out of love for the whole world, God draws near to us, breaks every snare of sin, washes away our wrongs, and restores the promise of life through + Jesus Christ.

L: Holy God, through your Son you have called us to live faithfully and act courageously. Keep us steadfast in your covenant of grace, and teach us the wisdom that comes only through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

HEARING THE WORD OF GOD

First Reading- Exodus 20:1-17

L: A reading from Exodus

¹God spoke all these words:

²I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; ³you shall have no other gods before me. ⁴You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. ⁵You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, ⁶ but showing steadfast love to the thousandth generation of those who love me and keep my commandments. ⁷You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. ⁸Remember the sabbath day, and keep it holy. ⁹Six days you shall labor and do

all your work. ¹⁰But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. ¹¹For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it.¹²Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. ¹³You shall not murder. ¹⁴You shall not commit adultery. ¹⁵You shall not steal. ¹⁶You shall not bear false witness against your neighbor. ¹You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

L: Word of God. Word of Life

A: Thanks be to God

Psalm 19

A reading from Psalm

¹The heavens declare the glory of God, and the sky proclaims its maker's handiwork.

²One day tells its tale to another, and one night imparts knowledge to another.

³Although they have no words or language, and their voices are not heard,

⁴their sound has gone out into all lands, and their message to the ends of the world, where God has pitched a tent for the sun.

⁵It comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.

⁶It goes forth from the uttermost edge of the heavens and runs about to the end of it again; nothing is hidden from its burning heat.

'The teaching of the LORD is perfect and revives the soul; the testimony of the LORD is sure and gives wisdom to the simple.

⁸The statutes of the LORD are just and rejoice the heart; the commandment of the LORD is clear and gives light to the eyes.

⁹The fear of the LORD is clean and endures forever; the judgments of the LORD are true and righteous altogether.

¹⁰More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.

¹¹Bv them also is your servant enlightened, and in keeping them there is great reward.

¹²Who can detect one's own offenses? Cleanse me from my secret faults.

¹³Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.

¹⁴Let the words of my mouth and the meditation of my heart be acceptable in your sight, O LORD, my strength and my redeemer.

L: Holy Wisdom, Holy Word

A: Thanks be to God

Second Reading – 1 Corinthians 1:18-25

L: A reading from 1 Corinthians

¹⁸The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." ²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world?²¹For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe.²²For Jews demand signs and Greeks desire wisdom, ²³but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, ²⁴ but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God.²⁵For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

L: Word of God, Word of Life.

A: Thanks be to God.

Please rise, as you are able, for the reading of the Holy Gospel. **GOSPEL ACCLAMATION** "Ancient Words" (Words on Screen)

Gospel - John 2:13-22

L: The Holy Gospel according to John

A: Glory to you, O Lord.

¹³The Passover of the Jews was near, and Jesus went up to Jerusalem.¹⁴In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. ¹⁵Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. ¹⁶He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" ¹⁷His disciples remembered that it was written, "Zeal for your house will consume me." ¹⁸The Jews then said to him, "What sign can you show us for doing this?" ¹⁹Jesus answered them, "Destroy this temple, and in three days I will raise it up."²⁰The Jews then said, "This temple has been under construction for fortysix years, and will you raise it up in three days?" ²¹But he was speaking of the temple of his body. ²²After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

L: The Gospel of the Lord.

Sermon

APOSTLE'S CREED

L: Let us confess our faith in the words of the Apostle's Creed. A: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

SHARING OF THE PEACE

You are invited to share a sign of God's peace with your neighbors by turning to the people near you saying, "Peace be with you."

OFFERING

Offerings can also be sent by mail or given online. You can send a check to St. Paul Lutheran Church 210 Deerfield Rd Pontiac, IL 61764 or give online at stpaulpontiac.org

Offering Prayer

L: Jesus, you are the bread of life and the host of this meal. Bless these gifts that we have gathered that all people may know your goodness. Feed us not only with this holy food but with hunger for justice and peace. We pray this in your name.

A: Amen.

MEAL

All are welcome at Christ's table. Communion is distributed in front of the altar by intinction. Please dip the wafer into the lighter colored liquid which is grape juice or the darker liquid which is wine. If you prefer not to receive communion you may come forward with your hands crossed over your chest to receive a blessing or you may remain in your seat.

Pastor Wayne Shelksohn

HYMN OF THE DAY "Canticle of Turning" ELW 723

Each petition will end "Hear Us, O God" and the congregation will respond "Your mercy is great"

L: The peace of Christ be with you always.

A: And also with you.