

## GREAT THANKSGIVING

L: The Lord be with you.

**A: And also with you.**

L: Lift up your hearts.

**A: We lift them to the Lord.**

L: Let us give thanks to the Lord our God.

**A: It is right to give our thanks and praise.**

## PREFACE

L: It is indeed right, our duty and our joy, that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever living God. But chiefly we are bound to praise you for the glorious resurrection of our Lord; for he is the true Passover Lamb who gave himself to take away our sin, who by his death has destroyed death; And by his rising has brought us to eternal life. And so with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

**Holy, Holy (music on screen)**

## THANKSGIVING AT THE TABLE

L: Holy, living and loving God, we praise you for creating the heavens and the earth. We give you thanks for Jesus who, living among us, healed the sick, fed the hungry, and with a love stronger than death, gave his life for others.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life-giving death and glorious resurrection, we await your promised life for all this dying world. Breathe your Spirit on us and on this bread and cup: Carry us in your arms from death to life, that we may live as your chosen ones, clothed in the righteousness of Christ.

**A: Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy church, both now and forever. Amen.**

## LORD'S PRAYER

L: Gathered into one by the Holy Spirit, let us pray as Jesus taught us,  
**A: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom and the power, and the glory, forever and ever. Amen.**

## INVITATION TO COMMUNION

L: At Jesus' table, heaven and earth are joined as one. Come and see.

### Communion Music Video

“Redeemed” by Big Daddy Weave

## PRAYER AFTER COMMUNION

L: Giver of every gift. Christ's body is our food, and we are Christ's body. Raise us to life by your power for the benefit of all and to your glory, now and forever.

**A: Amen.**

## SENT FOR WORK AND WITNESS

### BLESSING

L: God who names you, Christ who claims you, and the Holy Spirit who dwells in you, ✚ bless you and remain with you always.

**A: Amen.**

## SENDING HYMN- “Here I Am Lord” - ELW 574 (vs. 3 & 4)

## DISMISSAL

L: Go in peace. You are God's beloved.

**A: Thanks be to God!**

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**Presiding Minister:** Pastor Wayne Shelksohn

**Worship Steward:** Mark Mackinson

**Greeters:** Karen Hoegger

**Ushers:** Marty & Shelly Heller

**Lector:** Julie Mehlberg

**Communion Prep:** Mark Mackinson

**Comm. Asst:** Becky Edinger & Kris Lambert

**Hospitality:** Dawn Boitnott & Brenda Russow

**Musician:** Julie Mehlberg

**SS Teacher:** Michelle Harms

**Counters:** Jean Harrison & Cody Leach

**Livestream:** Louis Kehinde



**St. Paul Lutheran Church**

**January 14, 2024**

**Second Sunday in Epiphany**

**Introduction:** All the baptized have a calling in God's world. God calls not just pastors and deacons but also the youngest child, like Samuel. The story of the calling of Nathanael plays with the idea of place. Nathanael initially dismisses Jesus because he comes from Nazareth. But where we come from isn't important; it's where—or rather whom—we come to. Jesus refers to Jacob, who had a vision in a place he called “the house of God, and . . . the gate of heaven” (Gen. 28:17). Jesus says he himself is the place where Nathanael will meet God.

## WELCOME AND ANNOUNCEMENTS

*Please consider sponsoring Altar Flowers!*

## GATHERING HYMNS

“How Many Kings” - words on screen

“Open our Eyes Lord” - words on screen

## Confession and Forgiveness

L: Blessed be the holy Trinity, ✚ one God, creator of darkness and light, word of truth, wind sweeping over the waters.

**A: Amen.**

L: Let us confess our sin in the presence of God and of one another.  
*Silence is kept for reflection.*

L: God, our rock and refuge,

**A: we pour out our hearts before you. We have known you but have not always loved you. We have wounded one another and sinned against you. We have not always recognized the Holy Spirit dwelling in each of us. Remember your covenant. Renew your creation. Restore us, that we might proclaim your good news to all. Amen.**

L: The voice of the Lord is upon the waters. God has spoken: The time of grace is now. In Jesus, the reign of God has come near. By the authority of ✚ Jesus Christ, your sins are forgiven. You are God's beloved.

**A: Amen.**

## GREETING

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**A: And also with you.**

## PRAYER OF THE DAY

L: Thanks be to you, Lord Jesus Christ, most merciful redeemer, for the countless blessings and benefits you give. May we know you more clearly, love you more dearly, and follow you more nearly, day by day praising you, with the Father and the Holy Spirit, one God, now and forever.

**A: Amen.**

## Children’s Message—Dismissal to Children’s Chapel

### HEARING THE WORD OF GOD

#### First Reading- 1 Samuel 3:1-20

L: A reading from 1 Samuel

<sup>1</sup>Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. <sup>2</sup>At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; <sup>3</sup>the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. <sup>4</sup>Then the Lord called, “Samuel! Samuel!” and he said, “Here I am!” <sup>5</sup>and ran to Eli, and said, “Here I am, for you called me.” But he said, “I did not call; lie down again.” So he went and lay down. <sup>6</sup>The Lord called again, “Samuel!” Samuel got up and went to Eli, and said, “Here I am, for you called me.” But he said, “I did not call, my son; lie down again.” <sup>7</sup>Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. <sup>8</sup>The Lord called Samuel again, a third time. And he got up and went to Eli, and said, “Here I am, for you called me.” Then Eli perceived that the Lord was calling the boy. <sup>9</sup>Therefore Eli said to Samuel, “Go, lie down; and if he calls you, you shall say, ‘Speak, Lord, for your servant is listening.’” So Samuel went and lay down in his place. <sup>10</sup>Now the Lord came and stood there, calling as before, “Samuel! Samuel!” And Samuel said, “Speak, for your servant is listening.” [ <sup>11</sup>Then the Lord said to Samuel, “See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. <sup>12</sup>On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. <sup>13</sup>For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. <sup>14</sup>Therefore I swear to the house of Eli that the iniquity of Eli’s house shall not be expiated by sacrifice or offering forever.” <sup>15</sup>Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. <sup>16</sup>But Eli called Samuel and said, “Samuel, my son.” He said, “Here I am.” <sup>17</sup>Eli said, “What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you.” <sup>18</sup>So Samuel told him everything and hid nothing from him. Then he said, “It is the Lord; let him do what seems good to him.” <sup>19</sup>As Samuel grew up, the Lord was with him and let none of his words fall to the ground. <sup>20</sup>And all Israel from Dan to Beersheba knew that Samuel was a trustworthy prophet of the Lord.]

L: Word of God, Word of Life

**A: Thanks be to God.**

#### Psalm 139:1-6, 13-18

A reading from Psalm 139

<sup>1</sup>LORD, you have searched me out; O LORD, you have known me.

<sup>2</sup>**You know my sitting down and my rising up; you discern my thoughts from afar.**

<sup>3</sup>You trace my journeys and my resting-places and are acquainted with all my ways.

<sup>4</sup>**Indeed, there is not a word on my lips, but you, O LORD, know it altogether.**

<sup>5</sup>You encompass me, behind and before, and lay your hand upon me.

<sup>6</sup>**Such knowledge is too wonderful for me; it is so high that I cannot attain to it.**

<sup>13</sup>For you yourself created my inmost parts; you knit me together in my mother’s womb.

<sup>14</sup>**I will thank you because I am marvelously made; your works are wonderful, and I know it well.**

<sup>15</sup>My body was not hidden from you, while I was being made in secret and woven in the depths of the earth.

<sup>16</sup>**Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; my days were fashioned before they came to be.**

<sup>17</sup>How deep I find your thoughts, O God! How great is the sum of them!

<sup>18</sup>**If I were to count them, they would be more in number than the sand; to count them all, my life span would need to be like yours.**

L: Holy Wisdom, Holy Word

**A: Thanks be to God**

#### Second Reading – 1 Corinthians 6:12-20

L: A reading from 1 Corinthians

<sup>12</sup>“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. <sup>13</sup>“Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. <sup>14</sup>And God raised the Lord and will also raise us by his power. <sup>15</sup>Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! <sup>16</sup>Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” <sup>17</sup>But anyone united to the Lord becomes one spirit with him. <sup>18</sup>Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. <sup>19</sup>Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? <sup>20</sup>For you were bought with a price; therefore glorify God in your body.

L: Word of God, Word of Life.

**A: Thanks be to God.**

*Please rise, as you are able, for the reading of the Holy Gospel.*

#### GOSPEL ACCLAMATION (music available ELW 171)

“Hal-le-lu-jah, hal-le-lu-jah, hal-le, hal-le-lu-jah.

“Hal-le-lu-jah, hal-le-lu-jah, hal-le, hal-le-lu-jah.

#### Gospel - John 1:43-51

L: The Holy Gospel according to John

**A: Glory to you, O Lord.**

<sup>43</sup>The next day Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” <sup>44</sup>Now Philip was from Bethsaida, the city of Andrew and Peter. <sup>45</sup>Philip found Nathanael and said to him, “We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.” <sup>46</sup>Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” <sup>47</sup>When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” <sup>48</sup>Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” <sup>49</sup>Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” <sup>50</sup>Jesus answered, “Do you believe because I told

you that I saw you under the fig tree? You will see greater things than these.” <sup>51</sup>And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

L: The Gospel of the Lord.

**A: Praise to you, O Christ.**

#### Sermon

Pastor Wayne Shelksohn

#### HYMN OF THE DAY “Here I Am Lord” - ELW 574 (vs. 1& 2)

#### APOSTLE’S CREED

L: Let us confess our faith in the words of the Apostle’s Creed.

**A: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

#### PRAYERS OF INTERCESSION

Each petition will end “God of Grace”

and the congregation will respond “**Receive our Prayer**”

#### SHARING OF THE PEACE

L: The peace of Christ be with you always.

**A: And also with you.**

*You are invited to share a sign of God’s peace with your neighbors by turning to the people near you saying, “Peace be with you.”*

#### OFFERING

*Offerings can also be sent by mail or given online. You can send a check to St. Paul Lutheran Church 210 Deerfield Rd Pontiac, IL 61764 or give online at [stpaulpontiac.org](http://stpaulpontiac.org)*

#### Offering Prayer

L: Blessed are you, Holy One, for all good things come from you.

In bread and cup you open heaven to us. Meet us at this table, that we receive what we seek and follow your Son, Jesus, in whose name we pray.

**A: Amen.**

#### MEAL

*All are welcome at Christ’s table. Communion is distributed in front of the altar by intinction. Please dip the wafer into the lighter colored liquid which is grape juice or the darker liquid which is wine. If you prefer not to receive communion you may come forward with your hands crossed over your chest to receive a blessing or you may remain in your seat.*