

creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Holy, Holy (music on screen)

THANKSGIVING AT THE TABLE

L: Holy, living and loving God, we praise you for creating the heavens and the earth. We give you thanks for Jesus who, living among us, healed the sick, fed the hungry, and with a love stronger than death, gave his life for others.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life-giving death and glorious resurrection, we await your promised life for all this dying world. Breathe your Spirit on us and on this bread and cup: Carry us in your arms from death to life, that we may live as your chosen ones, clothed in the righteousness of Christ.

A: Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy church, both now and forever. Amen.

LORD'S PRAYER

L: Gathered into one by the Holy Spirit, let us pray as Jesus taught us,

A: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

L: Christ has set the table with more than enough for all. Come!

COMMUNION MUSIC VIDEO

"Run to the Father" by Matt Maher

PRAYER AFTER COMMUNION

L: Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

A: Amen.

SENT FOR WORK AND WITNESS

BLESSING

L: The blessing of God, who provides for us, feeds us, and journeys with us, + be upon you now and forever.

A: Amen.

SENDING HYMN-

"Amazing Grace" (ELW 779, Vs. 1&5)

DISMISSAL

L: Go in peace. You are the body of Christ!

A: Thanks be to God!

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Presiding Minister: SAM Marcia Buchs

Worship Steward: Greg Putnam

Greeters: Karen Hoegger

Ushers: Marty & Shelly Heller

Lector: Nathan Joerndt

Communion Prep: Marty Heller

Comm. Asst: Nathan Joerndt & Marvin Miller

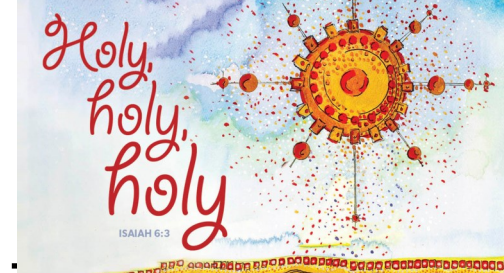
Hospitality: Rosemary Sutton & Sandy Erickson

Musician: Julie Mehlberg

SS Teacher: Blayne Dixon

Counters: Cody Leach & Marvin Miller

Livestream: Louis Kehinde



St. Paul Lutheran Church

May 26, 2024

The Holy Trinity

Introduction: When we say God is the triune God, we are saying something about who God is beyond, before, and after the universe: that there is community within God. Our experience of this is reflected in Paul's words today. When we pray to God as Jesus prayed to his Abba (an everyday, intimate parental address), the Spirit prays within us, creating between us and God the same relationship Jesus has with the one who sent him.

WELCOME AND ANNOUNCEMENTS

GATHERING HYMNS

"Who You Say I Am" (Words on Screen)

"Lord I Lift Your Name on High" (ELW 857 - Twice)

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Confession and Forgiveness

L: Blessed be the holy Trinity, + one God, the God of manna, the God of miracles, the God of mercy.

A: Amen.

L: Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

L: God, our provider,

A: help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world.

Amen.

L: Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, + the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

A: Amen.

PRAYER OF THE DAY

L: Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever

A: Amen.

Children's Message—Dismissal to Children's Chapel

HEARING THE WORD OF GOD

First Reading- Isaiah 6:1-8

L: A reading from Isaiah

¹In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." ⁴The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" ⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." ⁸Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

L: Word of God, word of life.

A: Thanks be to God.

Psalm 29

L: A reading from Psalm

¹Ascribe to the LORD, you gods, ascribe to the LORD glory and strength.

²Ascribe to the LORD the glory due God's name; worship the LORD in the beauty of holiness.

³The voice of the LORD is upon the waters; the God of glory thunders; the LORD is upon the mighty waters.

⁴The voice of the LORD is a powerful voice; the voice of the LORD is a voice of splendor.

⁵The voice of the LORD breaks the cedar trees; the LORD breaks the cedars of Lebanon;

⁶the LORD makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.

⁷The voice of the LORD bursts forth in lightning flashes.

⁸The voice of the LORD shakes the wilderness; the LORD shakes the wilderness of Kadesh.

⁹The voice of the LORD makes the oak trees writhe and strips the forests bare. And in the temple of the LORD all are crying, "Glory!"

¹⁰The LORD sits enthroned above the flood; the LORD sits enthroned as king forevermore.

¹¹O LORD, give strength to your people; give them, O LORD, the blessings of peace

L: Holy wisdom; Holy Word.

A: Thanks be to God.

Second Reading – Romans 8:12-17

L: A reading from Romans

¹²Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" ¹⁶it is that very Spirit bearing witness with our spirit that we are

children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

L: Word of God, Word of Life.

A: Thanks be to God.

Please rise, as you are able, for the reading of the Holy Gospel.

GOSPEL ACCLAMATION

"Halle, Halle, Hallelujah" (Words on Screen)

Gospel - John 3:1-17

L: The Holy Gospel according to John

A: Glory to you, O Lord.

¹Now there was a Pharisee named Nicodemus, a leader of the Jews. ²He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." ³Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." ⁴Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" ⁵Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷Do not be astonished that I said to you, 'You must be born from above.' ⁸The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." ⁹Nicodemus said to him, "How can these things be?" ¹⁰Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? ¹¹"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. ¹²If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life. ¹⁶"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. ¹⁷"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

L: The Gospel of the Lord.

A: Praise to you, O Christ.

Sermon

SAM Marcia Buchs

HYMN OF THE DAY :

"Come, Join the Dance of Trinity" (ELW 412, Vs. 1&4)

APOSTLE'S CREED

L: Let us confess our faith in the words of the Apostle's Creed.

A: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried;

he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Each petition will end "Merciful God" and the congregation will respond "Receive our Prayer"

SHARING OF THE PEACE

L: The peace of Christ be with you always.

A: And also with you.

You are invited to share a sign of God's peace with your neighbors by turning to the people near you saying, "Peace be with you."

OFFERING "Special Music"

Offerings can also be sent by mail or given online. You can send a check to St. Paul Lutheran Church 210 Deerfield Rd Pontiac, IL 61764 or give online at stpaulpontiac.org

Offering Prayer

L: Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

A: Amen.

MEAL

All are welcome at Christ's table. Communion is distributed in front of the altar by intinction. Please dip the wafer into the lighter colored liquid which is grape juice or the darker liquid which is wine. If you prefer not to receive communion you may come forward with your hands crossed over your chest to receive a blessing or you may remain in your seat.

GREAT THANKSGIVING

L: The Lord be with you.

A: And also with you.

L: Lift up your hearts.

A: We lift them to the Lord.

L: Let us give thanks to the Lord our God.

A: It is right to give our thanks and praise.

PREFACE

L: It is indeed right, our duty and our joy, that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever living God. But chiefly we are bound to praise you for the glorious resurrection of our Lord; for he is the true Passover Lamb who gave himself to take away our sin, who by his death has destroyed death; And by his rising has brought us to eternal life. And so with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their